

1 Corinthians 11:2-16

Headcoverings



Many Individuals No Divisions

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2 Now I praise you, brethren, that you remember me in all things and keep the traditions just as I delivered them to you. **3** But I want you to know that the head of every man is Christ, the head of woman is man, and the head of Christ is God. **4** Every man praying and prophesying, having his head covered, dishonors his head. **5** But every woman who prays and prophesies with her head uncovered dishonors her head, for that is one and the same as if her head were shaved. **6** For if a woman is not covered, let her also be shorn. But if it is shameful for a woman to be shorn or shaved, let her be covered. **7** For a man indeed ought not to cover his head, since he is the image and glory of God; but woman is the glory of man. **8** For man is not from woman but woman from man. **9** Nor was man created for the woman, but woman for the man. **10** For this reason the woman ought to have a symbol of authority on her head, because of the angels. **11** Nevertheless, neither is man independent of woman, nor woman independent of man, in the Lord. **12** For as woman came from man, even so man comes through woman; but all things are from God. **13** Judge among yourselves. Is it proper for a woman to pray to God with her head uncovered? **14** Does not even nature itself teach you that if a man has long hair, it is a dishonor to him? **15** But if a woman has long hair, it is a glory to her; for her hair is given to her for a covering. **16** But if anyone seems to be contentious, we have no such custom, nor do the churches of God.



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BILLY GRAHAM Campaign
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Under the auspices of
Christ for Greater Los Angeles, Inc.





“Wives, submit to your own husbands, as to the Lord. For the husband is head of the wife, as also Christ is head of the church; and He is the Savior of the body.”
Ephesians 5:22-23

A horizontal line of black silhouettes representing various family structures, including parents and children of different ages, holding hands. The silhouettes are diverse in appearance, representing a multicultural and multi-generational group.

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“So, too, did the Corinthians themselves understand [Paul]. In fact, at this day the Corinthians do veil their virgins. What the apostles taught, their disciples approve.”

Tertullian (150-220 AD)



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“Woman and man are to go to church decently attired...for this is the wish of the Word, since it is becoming for her to pray veiled.”

Clement of Alexandria (150-215 AD)

"...let all the women have their heads covered with an opaque cloth..."

Hippolytus of Rome (170-236 AD)



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“But if anyone seems to be contentious, we have no such custom, nor do the churches of God.” NKJV (KJV)



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“If anyone wants to be contentious about this, we have no other practice – nor do the churches of God.” NIV

“But if anyone wants to argue about this, I simply say that we have no other custom than this, and neither do God’s other churches.” New Living Translation

“But if one is inclined to be contentious, we have no other practice, nor have the churches of God.” NASB

“But if anyone wants to argue about it, all I have to say is that neither we nor the churches of God have any other custom in worship.” Good News Translation



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“Do not let your adornment be merely outward – arranging of the hair, wearing gold, or putting on fine apparel ...”

1 Peter 3:3

“in like manner also, that the women adorn themselves in modest apparel, with propriety and moderation, not with braided hair or gold or pearls or costly clothing ...”

1 Timothy 2:9

A horizontal line of black silhouettes representing a diverse group of people of various ages and ethnicities, all holding hands. The text "Many Individuals No Divisions" is overlaid in white on this line.

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